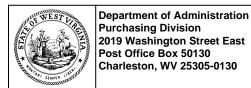


2019 Washington Street, East Charleston, WV 25305 Telephone: 304-558-2306 General Fax: 304-558-6026

Bid Fax: 304-558-3970

The following documentation is an electronically-submitted vendor response to an advertised solicitation from the *West Virginia Purchasing Bulletin* within the Vendor Self-Service portal at *wvOASIS.gov*. As part of the State of West Virginia's procurement process, and to maintain the transparency of the bid-opening process, this documentation submitted online is publicly posted by the West Virginia Purchasing Division at *WVPurchasing.gov* with any other vendor responses to this solicitation submitted to the Purchasing Division in hard copy format.





### State of West Virginia Solicitation Response

Proc Folder: 1193903

**Solicitation Description:** 

ADDENDUM NO\_2 NEW METAL ROOFS WVDOH TAYLOR COUNTY 04230502

Proc Type: Central Purchase Order

 Solicitation Closes
 Solicitation Response
 Version

 2023-04-05 13:30
 SR 0803 ESR04052300000004864
 1

**VENDOR** 

000000205730

LEE REGER BUILDS INC

Solicitation Number: CRFQ 0803 DOT2300000105

**Total Bid:** 202510 **Response Date:** 2023-04-05 **Response Time:** 08:08:42

Comments:

FOR INFORMATION CONTACT THE BUYER

John W Estep 304-558-2566 john.w.estep@wv.gov

Vendor Signature X FEIN#

All offers subject to all terms and conditions contained in this solicitation

 Date Printed:
 Apr 5, 2023
 Page: 1
 FORM ID: WV-PRC-SR-001 2020/05

DATE

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Ln Total Or Contract Amount
1	Roofing service	1.00000	LS	202510.000000	202510.00

Comm Code	Manufacturer	Specification	Model #	
72152601				

### **Commodity Line Comments:**

**Extended Description:** 

NEW ROOF CONSTRUCTION ON 5 BUILDINGS

 Date Printed:
 Apr 5, 2023

 Page: 2
 FORM ID: WV-PRC-SR-001 2020/05



Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

### State of West Virginia **Centralized Request for Quote** Construction

Proc Folder:

1193903

Reason for Modification:

Doc Description: ADDENDUM NO\_2 NEW METAL ROOFS WVDOH TAYLOR COUNTY

ADDENDUM NO 2

04230502

Vendor Questions and Responses

**Proc Type:** 

Central Purchase Order

Date Issued

Solicitation Closes

2023-04-04

Solicitation No

Version

2023-04-05 13:30

CRFQ 0803 DOT2300000105

### BID RECEIVING LOCATION

**BID CLERK** 

DEPARTMENT OF ADMINISTRATION

PURCHASING DIVISION

2019 WASHINGTON ST E

CHARLESTON WV 25305

US

VENDOR

Vendor Customer Code: 000000205730

Vendor Name: Lee Rejer Builds, Inc.
Address: Po Box 1822

Address: PO Box 1873

Street: One Railroad Street

City: Shanska

State: WV

Country: (1.5/4

Zip: 26431

Principal Contact: Sheldon Rabec

Vendor Contact Phone: 304-592-2083

**Extension:** 

FOR INFORMATION CONTACT THE BUYER

John W Estep 304-558-2566

john.w.estep@wv.gov

Vendor

M E. M FEIN# 55-0666753 DATE 4/5/2023

All offers subject to all terms and conditions contained in this solicitation

Date Printed: Apr 4, 2023

Page: 1

FORM ID: WV-PRC-CRFQ-002 2020/05

### ADDITIONAL INFORMATION

ADDENDUM NO\_2

Addendum No\_2 issued to publish and distribute the attached information to the Vendor Community

### REQUEST FOR QUOTATION:

The West Virginia Purchasing Division is soliciting bids on behalf of WV Division of Highways to establish a contract for the following:

Replace existing roofs with new metal roof on five different structures (shop building, office building, spreader rack, salt shed, and gas house) located at 1340 Trap Spring Road Grafton, WV 26354. Old roofs will not be removed and serve as the foundation for the new roofs. Per the Bid Requirements, Specifications, Terms and Conditions attached to this solicitation.

INVOICE TO		SHIP TO		
DIVISION OF HIGHWA	YS	DIVISION OF HIGHWAY	'S	All to the second secon
DISTRICT FOUR		TAYLOR COUNTY HQ		
P O BOX 4220		1340 TRAP SPRINGS RD		
CLARKSBURG WV		GRAFTON WV		
us		US		

Line	Comm Ln Desc	Qty	Unit Is	ssue	<b>Unit Price</b>	Total Pri	ice
1	Roofing service	1.00000	LS	\$20	02,510.	\$202	510

Comm Code	Manufacturer	Specification	Model #	
72152601				

#### **Extended Description:**

NEW ROOF CONSTRUCTION ON 5 BUILDINGS

### SCHEDULE OF EVENTS

Line	Event	Event Date
1	Pre bid meeting 1:00pm	2023-03-23
2	Tech Questions due by 10:00am	2023-03-29

	Document Phase	Document Description	Page 3
DOT2300000105		ADDENDUM NO_2 NEW METAL ROOFS WVDOH TAYLOR COUNTY 04230502	

ADDITIONAL TERMS AND CONDITIONS

See attached document(s) for additional Terms and Conditions

## ADDENDUM ACKNOWLEDGEMENT FORM SOLICITATION NO.: CRFQ DOT2300000105

Instructions: Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

**Acknowledgment:** I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

(Chec	k the b	ox next to each addendum	received)	)	
	[X]	Addendum No. 1	[	]	Addendum No. 6
	[X]	Addendum No. 2	[	]	Addendum No. 7
	[ ]	Addendum No. 3	[	]	Addendum No. 8
	[ ]	Addendum No. 4	[	]	Addendum No. 9
	[]	Addendum No. 5	[	]	Addendum No. 10

Addendum Numbers Received:

I understand that failure to confirm the receipt of addenda may be cause for rejection of this bid. I further understand that that any verbal representation made or assumed to be made during any oral discussion held between Vendor's representatives and any state personnel is not binding. Only the information issued in writing and added to the specifications by an official addendum is binding.

Lee Rejec Builds, Inc.

Company

Authorized Signature

1/5/2023

Date

NOTE: This addendum acknowledgement should be submitted with the bid to expedite document processing.

## REQUEST FOR QUOTATION Roof Replacement

### **EXHIBIT A - Pricing Page**

Replace multiple roofs with 24 Gauge steel or better at:

WVDOH-District 4 Taylor County

1340 Trap Spring Road

Grafton, WV 26354

VENDOR COMPANY NAME:
VENDOR ADDRESS:
TELEPHONE:
FAX:
EMAIL ADDRESS:
CONTRACT TOTAL BID AMOUNT
For the lump sum of: \$\sim \frac{202}{\text{show amount in numbers}}\$
Two hundred two thousand, five handred ten dollars (show amount in words)
(In the event of a difference between the written amount and the number amount, the
written amount shall govern).
SIGNATURE: $\frac{\sqrt{5}/2023}{}$
NAME: Sheldon E. Rabel (Please Print)
TITLE: V. P.



# State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

I, Sheldon Raber, after being first duly sworn, depose and state as follows:
1. I am an employee of Lee Rejer Bulds, Inc.; and, (Company Name)
2. I do hereby attest that Lee Rent Builds, Inc. (Company Name)
maintains a written plan for a drug-free workplace policy and that such plan and policy are in compliance with <b>West Virginia Code</b> §21-1D.
The above statements are sworn to under the penalty of perjury.
Printed Name: Shelds E. Rabur  Signature: M. D.  Title: V. D.  Company Name: Lee Reyer Builds, In  Date: 4/5/2023
STATE OF WEST VIRGINIA,
COUNTY OF Harrison, TO-WIT:
Taken, subscribed and sworn to before me this 5th day of 4pril , 2023.  By Commission expires 10, 2026
(Seal)  OFFICIAL SEAL NOTARY PUBLIC STATE OF WEST VIRGINIA Renee J Kissella PO Box 249 Lumberport, WV 26366 My Commission Expires Nov. 20. 2026

# CONTRACTOR LICENSE

AUTHORIZED BY THE
West Virginia Contractor
Licensing Board



WV000081

CLASSIFICATION:

GENERAL BUILDING GENERAL ENGINEERING SPECIALTY

> LEE REGER BUILDS INC DBA LEE REGER BUILDS INC PO BOX 1872 SHINNSTON, WV 26431-3872

DATE ISSUED

AUGUST 01, 2022

**EXPIRATION DATE** 

AUGUST 01, 2023

Authorized Signature

Chair, West Virginia Contractor Licensing Board

WEST VIRGINIA
CONTRACTOR
LICENSING BOARD

A copy of this license must be readily available for inspection by the Board on every job site where contracting work is being performed. This license number must appear in all advertisements, on all bid submissions, and on all fully executed and binding contracts. This license is non-transferable. This license is being issued under the provisions of West Virginia Code, Chapter 30, Article 42.

### **Ohio Farmers Insurance Company**



Westfield Insurance<sup>®</sup> 1 Park Circle, P O Box 5001, Westfield Center, Ohio 44251-5001 Toll Free 800-243-0210

KNOW ALL MEN BY T	HESE PRESENTS, that we, Lee Reger Builds, Inc	).
PO Box 1872, Shinnston,	WV 26431	, as Principal, and
the Ohio Farmers In	nsurance Company 🔽 , an Ohio Corporation,	, with its principal office at Westfield
Center, Ohio, as Surety, a	are held and firmly bound unto WV DOH	
District Four, PO Box, 42	220, Clarksburg, WV 26301	, as Obligee, in
the penal sum of 5% of B	Bid Amount	DOLLARS,
lawful money of the Un	ited States of America, for the payment of whic	h, well and truly to be made, we bind
ourselves, our heirs, exe	ecutors, administrators, successors and assigns,	jointly and severally, firmly by these
presents.		
WHEREAS the said Prind	cipal is herewith submitting a bid or proposal for F	Re-Roof 5 buildings at
Taylor County Headquarte	ers	;
NOW THEREFORE, the	he condition of the above obligation is such, the	nat if the said Principal shall execute a
contract and give bond for	or the faithful performance thereof, if required by t	the contract, or if the Principal or Surety
shall pay the Obligee the	difference, not exceeding the penal sum hereof, be	tween the amount of the contract entered
into in good faith to perf	form the work to which the bid or proposal relates	and the amount bid or proposed by the
Principal, then this obliga	ation shall be void; otherwise it shall remain in full	force and effect.
SIGNED this 5th	day of April	, 2023
	Lee Reger Builds, Inc. Principal	7
	By:	5 M
The state of the s	_ Бу. / ///	C , 70
	Market Charles Commences	·
7	Ohio Farmers I	nsurance Company
SIELEL	By By	21 mm emor
The second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the section is a section in the section in the section is a section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section is a section in the section i	Emily Zimmerman	, Attorney-in-fact
BD 5046	The second secon	

POWER NO. 4750072 08

General Power of Attorney

### CERTIFIED COPY

### Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these

presents make, constitute and appoint RANDALL E. KERNS, MICHAEL W. MASON, KHRISTINE D. MASON, CARLA J. DOBBINS, LISA K. MCGUIRE, VICTORIA B. EVANS, MICHAEL L. BOONE, MAXIMILIAN CADORETTE, NICOLE TEETS, ALEXANDER DAVID BARONE, EMILY ZIMMERMAN,

JOINTLY OR SEVERALLY

and State of W its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on helpalf of the Company subject to the following provisions:

and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting head on February 8 200)

held on February 8, 2000)

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their National Surety Leader and Senior Executive and their corporate seals to be hereto A.D., 2021 affixed this 28th day of APRIL

Corporate Seals Affixed

State of Ohio County of Medina MINIMUM IN

WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

Gary W. Stumper, National Surety Leader and Senior Executive

A.D., 2021, before me personally came Gary W. Stumper to me known, who, being by me duly sworn, On this 28th day of APRIL did depose and say, that he resides in **Hartford**, CT; that he is **National Surety Leader** and **Senior Executive** of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Medina SS.:

David A. Kotnik, Attorney at Law, Notary Public My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 5th day of April A.D., 2023 .

PATIONAL NO Toman A mount

Frank A. Carrino, Secretary

BPOAC2 (combined) (06-02)