

**Purchasing Divison** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

State of West Virginia **Request for Quotation** 30 - Printing

| _    |         |        |
|------|---------|--------|
| Proc | Folder: | 639450 |

Doc Description: Printing - Governor Joe Manchin Official Papers

Proc Type: Central Purchase Order

Version Solicitation No Date Issued Solicitation Closes 0100 GOV2000000003 2019-10-09 2019-10-23 **CRFQ** 13:30:00

BID RECEIVING LOCATION

**BID CLERK** 

DEPARTMENT OF ADMINISTRATION

PURCHASING DIVISION

2019 WASHINGTON ST E

CHARLESTON

WV

25305

RECEIVE

2019 OCT 23 AM 11: 49

W PURCHASING DIVISION

VENDOR

US

Vendor Name, Address and Telephone Number:

FOR INFORMATION CONTACT THE BUYER

Melissa Pettrey (304) 558-0094

melissa.k.pettrey@wv.gov

Signature K

FEIN# WU 20-3936825-001 DATE 10/20

All offers subject to all terms and conditions contained in this solicitation

Page: 1

FORM ID: WV-PRC-CRFQ-001

|  | Exhibit A Pricing Pag    | 7A                 |     |             |                  |
|--|--------------------------|--------------------|-----|-------------|------------------|
| Printing   | of Governor Joe Manchin' |                    |     |             |                  |
| ltem   | Vendor Description       | Unit of<br>Measure | QTY | Unit Price  | Extended Price   |
| Printing of the Book with Wire-O Binding and packing of each book in proper mailing encasement       |                          | each               | 250 |             | 38,745.00 \$0.00 |
| Electronic Publishing (PDF) Format. This file will be transmitted to the WV State Archives.          |                          | pages              | 264 |             | \$0.00           |
| Delivery of 250 pre-packaged (ready-to-mail) books to<br>Senator Joe Manchin's Office in Charleston. |                          | each               | 1   |             | \$0.00           |
|  |                          | •                  |     | Total Price | 20 74500         |

# **Delivery Address:**

900 Pennsylvania Ave Suite 629 Charleston WV 25301 Contact-Missy Phalen Phone – 304-342-5855

#### ADDITIONAL INFORMATION:

#### Request for Quotation

The West Virginia Purchasing Division is soliciting bids on behalf of the Office of the Governor to establish a One-Time Contract for printing the official papers and documents of Governor Joe Manchin per the attached Bid requirements, Specifications and Terms and Conditions

| INVOICE TO                                    | Television and the second | SHIP TO                                  |          |
|---|---------------------------|--|----------|
| FISCAL MANAGER                                |                           | RESOURCE ADMINISTRA                      | ATOR     |
| OFFICE OF THE GOVERNOR<br>1900 KANAWHA BLVD E | ₹                         | OFFICE OF THE GOVER! 1900 KANAWHA BLVD E |          |
| CHARLESTON                                    | WV25305-0370              | CHARLESTON                               | WV 25305 |
| US  |                           | US                                       |          |

| Line | Comm Ln Desc            | Qty       | Unit Issue | Unit Price | Total Price |
|------|-------------------------|-----------|------------|------------|-------------|
| 1    | Printing-Wire-O Binding | 250.00000 | EA         |            |             |
|      |                         |           |            |            |             |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 82121500  |              |               |         |  |
|           |              |               |         |  |

#### **Extended Description:**

Printing of the Book, with the Wire-O-Binding; and packing of each book in appropriate mailing encasement.

| INVOICE TO                                  |              | SHIP TO                                     |          |
|---|--------------|---|----------|
| FISCAL MANAGER                              |              | RESOURCE ADMINISTRA                         | ATOR     |
| OFFICE OF THE GOVERN<br>1900 KANAWHA BLVD E | OR           | OFFICE OF THE GOVERN<br>1900 KANAWHA BLVD E | NOR      |
| CHARLESTON                                  | WV25305-0370 | CHARLESTON                                  | WV 25305 |
| us  |              | US  |          |

| Line | Comm Ln Desc                       | Qty       | Unit Issue | Unit Price | Total Price |
|------|------------------------------------|-----------|------------|------------|-------------|
| 2 .  | Electronic Publishing (PDF) Format | 264.00000 | PAGE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 82121500  |              |               |         |  |
|           |              |               |         |  |

#### Extended Description :

Electronic Publishing (PDF) Format will be transmitted to the WV State Archives.

| INVOICE TO           |              | SHIP TO             |          |
|----------------------|--------------|---------------------|----------|
| FISCAL MANAGER       |              | RESOURCE ADMINISTR  | ATOR     |
| OFFICE OF THE GOVERN | OR           | OFFICE OF THE GOVER | NOR      |
| 1900 KANAWHA BLVD E  |              | 1900 KANAWHA BLVD E |          |
|                      |              |                     |          |
| CHARLESTON           | WV25305-0370 | CHARLESTON          | WV 25305 |
| บร                   |              | US                  |          |

| Line | Comm Ln Desc                              | Qty     | Unit Issue | Unit Price | Total Price |
|------|---|---------|------------|------------|-------------|
| 4    | Delivery-Shipping and Handling<br>Charges | 1.00000 | EA         |            |             |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 78121603  |              |               |         |  |
|           |              |               |         |  |

### **Extended Description:**

Vendor is responsible for delivering the books to Senator Joe Manchin's Office located in the Lottery Building, Charleston WV

|              | Document Phase | Document Description                     | Page 4 |
|--------------|----------------|--|--------|
| GOV200000003 | Final          | Printing - Governor Joe Manchin Official | of 4   |
|              |                | Papers                                   |        |

## ADDITIONAL TERMS AND CONDITIONS

See attached document(s) for additional Terms and Conditions

WV-10 Approved / Revised 12/16/15

# State of West Virginia VENDOR PREFERENCE CERTIFICATE

Certification and application is hereby made for Preference in accordance with **West Virginia Code**, §5A-3-37. (Does not apply to construction contracts). **West Virginia Code**, §5A-3-37, provides an opportunity for qualifying vendors to request (at the time of bid) preference for their residency status. Such preference is an evaluation method only and will be applied only to the cost bid in accordance with the **West Virginia Code**. This certificate for application is to be used to request such preference. The Purchasing Division will make the determination of the Vendor Preference, if applicable.

|  | Application is made for 2.5% vendor preference for the reason checked:  Bidder is an individual resident vendor and has resided continuously in West Virginia for four (4) years immediately preceding the date of this certification; or,  Bidder is a partnership, association or corporation resident vendor and has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification;   |
|--|---|
|  | Bidder is a resident vendor partnership, association, or corporation with at least eighty percent of ownership interest of bidder held by another entity that meets the applicable four year residency requirement; or,   |
|  | Bidder is a nonresident vendor which has an affiliate or subsidiary which employs a minimum of one hundred state residents and which has maintained its headquarters or principal place of business within West Virginia continuously for the four (4) years immediately preceding the date of this certification; <b>or</b> ,  |
| 2.   | Application is made for 2.5% vendor preference for the reason checked:  Bidder is a resident vendor who certifies that, during the life of the contract, on average at least 75% of the employees working on the project being bid are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or,  |
| 3  | Application is made for 2.5% vendor preference for the reason checked:  Bidder is a nonresident vendor that employs a minimum of one hundred state residents, or a nonresident vendor which has an affiliate or subsidiary which maintains its headquarters or principal place of business within West Virginia and employs a minimum of one hundred state residents, and for purposes of producing or distributing the commodities or completing the project which is the subject of the bidder's bid and continuously over the entire term of the project, on average at least seventy-five percent of the bidder's employees or the bidder's affiliate's or subsidiary's employees are residents of West Virginia who have resided in the state continuously for the two immediately preceding years and the vendor's bid; or, |
| 4.   | Application is made for 5% vendor preference for the reason checked:  Bidder meets either the requirement of both subdivisions (1) and (2) or subdivision (1) and (3) as stated above; or,  |
| 5.   | Application is made for 3.5% vendor preference who is a veteran for the reason checked: Bidder is an individual resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard and has resided in West Virginia continuously for the four years immediately preceding the date on which the bid is submitted; or,   |
| 6.   | Application is made for 3.5% vendor preference who is a veteran for the reason checked:  Bidder is a resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard, if, for purposes of producing or distributing the commodities or completing the project which is the subject of the vendor's bid and continuously over the entire term of the project, on average at least seventy-five percent of the vendor's employees are residents of West Virginia who have resided in the state continuously for the two immediately preceding years.   |
| 7.   | Application is made for preference as a non-resident small, women- and minority-owned business, in accordance with West Virginia Code §5A-3-59 and West Virginia Code of State Rules.  Bidder has been or expects to be approved prior to contract award by the Purchasing Division as a certified small, women- and minority-owned business.   |
| Bidder understands if the Secretary of Revenue determines that a Bidder receiving preference has failed to continue to meet the requirements for such preference, the Secretary may order the Director of Purchasing to: (a) rescind the contract or purchase order; or (b) assess a penalty against such Bidder in an amount not to exceed 5% of the bid amount and that such penalty will be paid to the contracting agency or deducted from any unpaid balance on the contract or purchase order. |   |
| By submission of this certificate, Bidder agrees to disclose any reasonably requested information to the Purchasing Division and authorizes the Department of Revenue to disclose to the Director of Purchasing appropriate information verifying that Bidder has paid the required business taxes, provided that such information does not contain the amounts of taxes paid nor any other information deemed by the Tax Commissioner to be confidential.   |   |
| Bidder hereby certifies that this certificate is true and accurate in all respects; and that if a contract is issued to Bidder and if anything contained within this certificate changes during the term of the contract, Bidder will notify the Purchasing Division in writing immediately.  Bidder: Signed: Signed:  |   |
| Date: 10/20/19 Title: President  |   |
| *Check any combination of preference consideration(s) indicated above, which you are entitled to receive.  |   |

# STATE OF WEST VIRGINIA Purchasing Division

# **PURCHASING AFFIDAVIT**

CONSTRUCTION CONTRACTS: Under W. Va. Code § 5-22-1(i), the contracting public entity shall not award a construction contract to any bidder that is known to be in default on any monetary obligation owed to the state or a political subdivision of the state, including, but not limited to, obligations related to payroll taxes, property taxes, sales and use taxes, fire service fees, or other fines or fees.

ALL CONTRACTS: Under W. Va. Code §5A-3-10a, no contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and: (1) the debt owed is an amount greater than one thousand dollars in the aggregate; or (2) the debtor is in employer default.

**EXCEPTION:** The prohibition listed above does not apply where a vendor has contested any tax administered pursuant to chapter eleven of the W. Va. Code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

#### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Employer default" means having an outstanding balance or liability to the old fund or to the uninsured employers' fund or being in policy default, as defined in W. Va. Code § 23-2c-2, fallure to maintain mandatory workers' compensation coverage, or failure to fully meet its obligations as a workers' compensation self-insured employer. An employer is not in employer default if it has entered into a repayment agreement with the Insurance Commissioner and remains in compliance with the obligations under the repayment agreement.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

AFFIRMATION: By signing this form, the vendor's authorized signer affirms and acknowledges under penalty of law for false swearing (W. Va. Code §61-5-3) that: (1) for construction contracts, the vendor is not in default on any monetary obligation owed to the state or a political subdivision of the state, and (2) for all other contracts, that neither vendor nor any related party owe a debt as defined above and that neither vendor nor any related party are in employer default as defined above, unless the debt or employer default is permitted under the exception above.

# WITNESS THE FOLLOWING SIGNATURE:

My commission expires May 25, 2021

| Vendor's Name: Dunbas Printing & Graphics   |
|---|
| Authorized Signature: Date: 10/20/19  |
| State of West Virginia  |
| County of Kanaha to-wit:  |
| Taken, subscribed, and sworn to before me this 20 day of Ortober                                      |
| My Commission expires   |
| AFFIX SEAL HERE OFFICIAL SEAL NOTARY PUBLIC Murly Parliament  |
| OFFICIAL SEAL  NOTARY PUBLIC  NOTARY PUBLIC  NOTARY PUBLIC  Purchasing Affidavit (Revised 01/19/2018) |
| 1310 Ohio Avenue Dupbar, WV 25064   |