EXHIBIT "A" PRICING PAGE West Virginia Educational Broadcast Authority LED Lighting System

Submitted By: South Charciston ELECTRIC Co. (hereinafter called the "Vendor")

The undersigned, in compliance with the "Instructions to Vendors," having examined the Drawings and Specifications and related documents, visited the site of the proposed Work, and being familiar with all of the conditions surrounding the construction of the proposed Project, including availability of materials and labor, proposes to furnish labor, services, equipment and material and to perform work required for the construction of the above referenced Project for the consideration of the following amount:
BASE BID AMOUNT, (STIPULATED SUM), SUM OF:
Twenty-three thousand four hundred dollars
Dollars (\$ 23,400,00
(Show amount in both words and numbers. In the event of a difference between the written amount and the number amount, the written amount shall govern.)
NOTICE OF ACCEPTANCE
The undersigned designates the person and office, to which Notice of Acceptance may be mailed, telegraphed or delivered:
Respectfully submitted,
BY (Signature) Coole
FIRM ADDRESS: PO BOX 8494 /1011 F"STREET, SO Chas. WU 25303
DATED: 1/11/18

01/11/18 13:14:40 WV Purchasina Division



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-10-5

STATE OF WEST VIRGINIA,
COUNTY OF Kanawha, TO-WIT:
I, Eric Moore, after being first duly sworn, depose and state as follows:
1. I am an employee of South Charleston Electric; and, (Company Name)
2. I do hereby attest that South Charleston Electric (Company Name)
maintains a written plan for a drug-free workplace policy and that such plan and policy are in compliance with West Virginia Code §21-1D.
The above statements are sworn to under the penalty of perjury.
Printed Name: Eric Moore
Signature: Looke
Title: Vice President
Company Name: South Charleston Electric
Date: 1/11/2018
Taken, subscribed and sworn to before me this 1th day of January, 2018
By Commission expires May 20, 2024
(Seal)
= (Notary Public)
OFFICIAL SEAL Notary Public, State Of West Virginia KRISTEN L HACKMAN South Charleston Electric Co 1011 F Street, South Charleston, WV 25303 My Commission Expires May 20, 2024

DESIGNATED CONTACT: Vendor appoints the individual identified in this Section as the Contract Administrator and the initial point of contact for matters relating to this Contract.

ERIC MOORE VICE PRESIDENT
(Name, Title)
ENIC MOORE, VICE PRESIDENT
(Printed Name and Title)
(Printed Name and Title) Po Box 8494 / 1011 = STRTET, So. Chas. WO 85303 (Address)
304-744-3407 /364-744-3408
(Phone Number) / (Fax Number)
EMOORE South Charleston ELECTRIC, COM
(email address)

CERTIFICATION AND SIGNATURE: By signing below, or submitting documentation through wvOASIS, I certify that I have reviewed this Solicitation in its entirety; that I understand the requirements, terms and conditions, and other information contained herein; that this bid, offer or proposal constitutes an offer to the State that cannot be unilaterally withdrawn; that the product or service proposed meets the mandatory requirements contained in the Solicitation for that product or service, unless otherwise stated herein; that the Vendor accepts the terms and conditions contained in the Solicitation, unless otherwise stated herein; that I am submitting this bid, offer or proposal for review and consideration; that I am authorized by the vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the vendor has properly registered with any State agency that may require registration.

South Charleston Electric Co.
(Company)
_ Ciu l'ore
(Authorized Signature) (Representative Name, Title)
ERIC MOORS - VICE PRESIDENT (Printed Name and Title of Authorized Representative)
1/11/18
(Date)
304-744-3407 /364-744-3408
(Phone Number) (Fax Number)

ADDENDUM ACKNOWLEDGEMENT FORM SOLICITATION NO.: EBA668/CRQS18*4

Instructions: Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

Acknowledgment: I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

Addendum Numbers Received:
(Check the box next to each addendum received)
Addendum No. 1 Addendum No. 6 Addendum No. 2 Addendum No. 7 Addendum No. 3 Addendum No. 8 Addendum No. 4 Addendum No. 9 Addendum No. 5 Addendum No. 10
I understand that failure to confirm the receipt of addenda may be cause for rejection of this bid. I further understand that any verbal representation made or assumed to be made during any oral discussion held between Vendor's representatives and any state personnel is not binding. Only the information issued in writing and added to the specifications by an official addendum is binding.
South Charleston Electric Co.
Company Line Moore Authorized Signature
Date Date

NCTE: This addendum acknowledgement should be submitted with the bid to expedite document processing.

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

MANDATE: Under W. Va. Code §5A-3-10a, no contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and: (1) the debt owed is an amount greater than one thousand dollars in the aggregate; or (2) the debtor is in employer default.

EXCEPTION: The prohibition listed above does not apply where a vendor has contested any tax administered pursuant to chapter eleven of the W. Va. Code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Employer default" means having an outstanding balance or liability to the old fund or to the uninsured employers' fund or being in policy default, as defined in W. Va. Code § 23-2c-2, failure to maintain mandatory workers' compensation coverage, or failure to fully meet its obligations as a workers' compensation self-insured employer. An employer is not in employer default if it has entered into a repayment agreement with the Insurance Commissioner and remains in compliance with the obligations under the repayment agreement.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

AFFIRMATION: By signing this form, the vendor's authorized signer affirms and acknowledges under penalty of law for false swearing (W. Va. Code §61-5-3) that neither vendor nor any related party owe a debt as defined above and that neither vendor nor any related party are in employer default as defined above, unless the debt or employer default is permitted under the exception above.

WITNESS THE FOLLOWING SIGNATURE:

Vendor's Name: South Charleston Ecrotric Co

Authorized Signature: Line (Love Date: 1/11/18)

State of West Virginia

County of Kanawha, to-wit:

Taken, subscribed, and sworn to before me this // day of Vanuary, 20/8

My Commission expires May 20, 2024.

AFFIX SEAL HERE

NOTARY PUBLIC Museum (Revised 08/01/2015)

OFFICIAL SEAL

OFFICIAL SEAL

Notary Public, State Of West Virginia

KRISTEN L HACKMAN

South Charleston Electric Co

1011 F Street, South Charleston, WV 25303

My Commission Expires May 20, 2024

West Virginia Ethics Commission Disclosure of Interested Parties to Contracts

(Required by W. Va. Code § 6D-1-2)

Contracting Business Entity: South Chanceston Frateric Address:	
	South Charceston, and 2530
Authorized Agent: Eric Moore Address:	Some as above
Contract Number: <u>EBA180000005</u> Contract Descri	ption: LED LIGHTING SYSTEM
Governmental agency awarding contract: WV EDUCATION BRO	PADCAST Authority
☐ Check here if this is a Supplemental Disclosure	
List the Names of Interested Parties to the contract which are known or reason entity for each category below (attach additional pages if necessary):	nably anticipated by the contracting business
 Subcontractors or other entities performing work or service under t	he Contract
 Any person or entity who owns 26% or more of contracting entity (n ☐ Check here if none, otherwise list entity/individual names below. 	ot applicable to publicly traded entitles)
 Any person or entity that facilitated, or negotiated the terms of, to services related to the negotiation or drafting of the applicable cont. Check here if none, otherwise list entity/individual names below. 	ract)
Signature: Mose Date Sign	ed:
Notary Verification	,
State of West Virginia County of Kan	nawha
I, <u>Fric More</u> , the a entity listed above, being duly sworn, acknowledge that the Disclosure here penalty of perjury.	authorized agent of the contracting business in is being made under oath and under the
Taken, sworn to and subscribed before me this day of	lanuary 2018
	AMU ublic's Signature
Date Received by State Agency:	. White refresher a teach control of the control of
Date submitted to Ethics Commission: Governmental agency submitting Disclosure:	OFFICIAL SEAL Notary Public, State Of West Virginia KRISTEN L. HACKMAN South Charleston Liectric Co 1011 FStreet, Swile Charleston (141/25309) My Commission Expires May 20, 2024

BID BOND

	KNOW ALI	L MEN BY THE	SE PRESENTS, That w	e, the undersigned,	South Charleston Electric	Company, Inc.
	of Charle				_, as Principal, and Ame	
Company	of Reyno		, Ohlo	, a corporati	on organized and existing	under the laws of the State of
Kansa			office in the City of Atla	пta, GA	as Surety, are held an	d firmly bound unto the State
) for the payment of which,
well and	truly to be i	made, we jointly	and severally bind ours	selves, our heirs, adr	ninistrators, executors, su	ccessors and assigns.
	The Condit	ion of the above	obligation is such that	whereas the Principa	I has submitted to the Pu	rchasing Section of the
Departm	ent of Admi	inistration a cert	ain bid or proposal, attac	ched hereto and mad	de a part hereof, to enter	nto a contract in writing for
LED Ligh	ting System	Installation for	he Educational Broadcas	ting Authority, CRFQ	0439 EBA1800000005	
hereto an agreeme force and exceed th way impa waive not	(b) If said and shall furning created it is effect. It is ne penal and The Surety, lired or affect of any said with the Surety.	bid shall be rejet bid shall be accurate any other by the acceptants expressly under the count of this oblination of the value rected by any extraction.	epted and the Principal onds and insurance require of said bid, then this erstood and agreed that gation as herein stated eceived, hereby stipulate ension of the time within Principal and Surety has	uired by the bid or probligation shall be no the liability of the Su as and agrees that the which the Obligee n	oposal, and shall in all oth all and void, otherwise this trety for any and all claim e obligations of said Sure hay accept such bid, and	s obligation shall remain in full shereunder shall, in no event, ity and its bond shall be in no said Surety does hereby
	day or	1	, <u></u> ,			
Principal	Corporate 9	Seal			South Charleston	Electric Company, Inc.
					(Nam	of Principal)
					By Con 16	ne
						be President or
					II. D	President)
					Vice thes	(Titie)
Surety Co	rporate Se	al			American Souther	n Insurance Company
					(Nam	e of Surety)
					By: Out &	ney-in-Fact David R. Brett
						•

Surety Phone No. 877-501-8044

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

AMERICAN SOUTHERN INSURANCE COMPANY

Home Office: 3715 Northside Parkway, NW

Suite 4-800

Atlanta, Georgia 30327

Mailing Address: P. O. Box 723030

Atlanta, GA 31139-0030

GENERAL POWER OF ATTORNEY

Know all men by these Presents, that the American Southern Insurance Company had made, constituted and appointed, and by these presents does make, constitute and appoint Stefan E. Tauger of Parker, Colorado; Scott E. Stoltzner of Hoover, Alabama; Arthur S. Johnson of Atlanta, Georgia, Andrew C. Heaner of Atlanta, Georgia; Jeffery L. Booth of Blacklick, Ohio; James E. Feldner of West Lake, Ohio; Patricia E. Martin of Lutz, Florida; David R. Brett of Columbia, South Carolina, Stanley B. Oliver, Jr. of Charlotte, North Carolina, Melanie J. Stokes of Atlanta, Georgia; Jason S. Centrella of Jacksonville, Florida; Michael K. Thompson of Atlanta, Georgia, Michael J. Brown of Cumming, Georgia, or Kelley E.M. Nys of Decatur, Georgia, EACH as its true and lawful attorney for it and its name, place and stead to execute on behalf of the said company, as surety, bonds, undertakings and contracts of suretyship to be given to all obligees provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount of the sum of \$1,000,000 (one million dollars), including but not limited to consents of surety for the release of retained percentages and/or final estimates on construction contracts or similar authority requested by the Department of Transportation, State of Florida, and the execution of such undertakings, bonds, recognizances and other surety obligations, in pursuance of the presents, shall be as binding upon the Company as if they had been duly signed by the President and attested by the Secretary of the Company in their own proper persons.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted pursuant to due authorization by the Executive Committee of the Board of Directors of the American Southern Insurance Company on the 26th day of May, 1998:

RESOLVED, that the Chairman, President or any Vice President of the Company be, and that each or any of them hereby is, authorized to execute Powers of Attorney qualifying the attorney named in the given Power of Attorney to execute in behalf of the American Southern Insurance Company bonds, undertakings and all contracts of suretyship; and that any Secretary or any Assistant Secretary be, and that each or any of them hereby is, authorized to attest the execution of any such Power of Attorney, and to attach thereto the seal of the Company.

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company when so affixed and in the future, with respect to any bond undertaking or contract of suretyship to which it is attached.

In Witness Whereof, the American Southern Insurance Company has caused its official seal to be hereto affixed, and these presents to be signed by its President and attested by its Corporate Secretary this 31st day of May. 2017 Attest. American Southern Insural ce Company: Melonie Coppola, Corporate Secretary Scott G. Thompson, President

On this 31st day of May, 2017, before me personally came Scott G. Thompson to me known, who being by me duly swom, did degree and say that he resides in Atlanta, in the County of Fulton, State of Georgia, at 421 Hollydale Count, that he is the President of American Southern Insurance Company, the corporation described in and which executed the above instrument; that he knows the seal of the said corporation, that the seal affixed to the said

instrument is such corporate seal; that it was so affixed and that he signed his name thereto pursuant to due authorization.

Candace T. Cheatham, Notary Public, State of Georgia

Commission Expires December 7, 2017

I, the undersigned, a Vice President of American Southern Insurance Company, a Kansas Corporation, OO HEREBY CERTIFY that the foregoing and attached Power of Alterney remains in full force and has not been revoked; and, furthermore, that the Resolution of the Executive Committee of the Board of Directors set forth in the Power of Attorney is now in force.

THE OF T. CAR. Signed and sealed at the City of Atlanta, Dated the January 2018 day of

44021 Power No.

State of Georgia

Huot, Vice President John R.

THE STATE OF

American Southern Insurance Company NAIC Company Code 10235 NAIC Group Code 587

Statutory Financial Statement

As of December 31, 2016

LIABILITIES

Bonds	\$71,664,610	Reserve for Losses and Loss Expense	\$39,750,059
Stocks	18,986,414	Reserve for Unearned Premiums	19,476,768
Cash & Short-Term Investments	6,212,103	Reserve for Expenses, Taxes, Licenses and Fees	5,398,104
Agents Balances	3,274,384	Payable to Parents, Substitiaries and Affiliates	273,203
Other Assets	5,781,727	Other Liabilities	4,532,738
		Total Liabilities	\$69,430,872
		POLICYHOLDERS'S SUPLUS	
		Capital Stock	3,000,000
		Surplus	38,488,866
		Total Policy holders' Surplus	41,488,866
Total Assets	\$110,919,738	Total Liabilities and Policyholders' Surplus	\$110,919,738

Bonds and stocks are valued in accordance with the basis adopted by the National Association of Insurance Commissioners (NAIC).

CERTIFICATE

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the hereia described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, onnexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively.

President

Chief Financial Off

State of Georgia County of Fulton

On the 7th day of March 2017, before me came the above named officers of the American Southern Insurance Company to me personally known to be the individuals and officers described herein, and acknowledge that they executed the foregoing instrument and affixed the seat of said Southern Company thereto by authority of their office.

Melonie Coppola, Notary Public My Commission Expires, May 17, 2018



WEST VIRGINIA CONTRACTOR LICENSING BOARD

CONTRACTOR LICENSE

Authorized by the

West Virginia Contractor Licensing Board

Number:

WV000800

Classification:

ELECTRICAL HEATING, VENTILATING & COOLING SPECIALTY

SOUTH CHARLESTON ELECTRIC COMPANY DBA SOUTH CHARLESTON ELECTRIC COMPANY PO BOX 8494 SOUTH CHARLESTON, WV 25303-0494

Date Issued

Expiration Date

AUGUST 08, 2017

AUGUST 08, 2018

Authorized Company Signature

Chair, West Virginia Contractor

Licensing Board

This license, or a copy thereof, must be posted in a conspicuous place at every construction site where work is being performed. This license number must appear in all advertisements, on all bid submissions and on all fully executed and binding contracts. This license cannot be assigned or transferred by licensee. Issued under provisions of West Virginia Code, Chapter 21, Article 11.

