



Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

State of West Virginia Delivery Order

Order Date: 01-29-2025

CORRECT ORDER NUMBER MUST APPEAR
ON ALL PACKAGES, INVOICES, AND
SHIPPING PAPERS. QUESTIONS
CONCERNING THIS ORDER SHOULD BE
DIRECTED TO THE DEPARTMENT
CONTACT.

| | | | | | |
|-----------------------|----------------------------------------------------|------------------|---|--------------------------|---------------------------------------|
| Order Number: | CDO 0810 0805 DMT2300000029 4 | Change Order No: | 0 | Procurement Folder: | 1179456 |
| Document Name: | CDO off CMA DMT 23-2 to Purchase Four (4) Vehicles | | | Reason for Modification: | Change Order 01 To Cancel Contract |
| Document Description: | CDO off CMA DMT 23-2 to Purchase Four (4) Vehicles | | | | |
| Procurement Type: | Central Delivery Order | | | | |
| Buyer Name: | David H Pauline | | | | |
| Telephone: | 304-558-0067 | | | | |
| Email: | david.h.pauline@wv.gov | | | | |
| Shipping Method: | Best Way | | | Master Agreement Number: | CMA 0810 DMT2300000002 4 |
| Free on Board: | FOB Dest, Freight Prepaid | | | | |

| VENDOR | DEPARTMENT CONTACT | | | | | | | | | | | | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|---------------------|---------------|----|----|--------|---|----|----|--|--|----|----|--|--|----|----|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| Vendor Customer Code: 000000172406 BUS SERVICE INC 8120 HOWE INDUSTRIAL PKWY CANAL WINCHESTER OH 43110 US Vendor Contact Phone: 614-833-0222 Extension: Discount Details: <table><thead><tr><th></th><th>Discount Allowed</th><th>Discount Percentage</th><th>Discount Days</th></tr></thead><tbody><tr><td>#1</td><td>No</td><td>0.0000</td><td>0</td></tr><tr><td>#2</td><td>No</td><td></td><td></td></tr><tr><td>#3</td><td>No</td><td></td><td></td></tr><tr><td>#4</td><td>No</td><td></td><td></td></tr></tbody></table> | | Discount Allowed | Discount Percentage | Discount Days | #1 | No | 0.0000 | 0 | #2 | No | | | #3 | No | | | #4 | No | | | Requestor Name: John S Caldwell Requestor Phone: (304) 558-9578 Requestor Email: john.s.caldwell@wv.gov 2025 FILE LOCATION _____ |
| | Discount Allowed | Discount Percentage | Discount Days | | | | | | | | | | | | | | | | | | |
| #1 | No | 0.0000 | 0 | | | | | | | | | | | | | | | | | | |
| #2 | No | | | | | | | | | | | | | | | | | | | | |
| #3 | No | | | | | | | | | | | | | | | | | | | | |
| #4 | No | | | | | | | | | | | | | | | | | | | | |

| INVOICE TO | SHIP TO |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ACCOUNTS PAYABLE PUBLIC TRANSIT DIVISION OF BLDG 5 RM 663 1900 KANAWHA BLVD E CHARLESTON WV 25305-0432 US | GENERAL MANAGER PUBLIC TRANSIT DIVISION OF KANAWHA VALLEY REGIONAL TRANSPORTATION AUTHORITY 1550 FOURTH AVE CHARLESTON WV 25324 US |

Purchasing Division's File Copy

Total Order Amount: \$0.00

PURCHASING DIVISION AUTHORIZATION

DATE: *2-14-25*

ELECTRONIC SIGNATURE ON FILE

ENCUMBRANCE CERTIFICATION

DATE: *2-18-25*

ELECTRONIC SIGNATURE ON FILE

Extended Description:

Change Order

Change Order No. 01 is issued to cancel this purchase order in its entirety and all funds associated with the contact.

Effective date of cancellation 01/29/2025

| Line | Commodity Code | Quantity | Unit | Unit Price | Total Price |
|--------------|----------------|--------------|----------|---------------|-------------|
| 1 | 25101502 | 4.00000 | EA | \$0.0000 | \$0.00 |
| Service From | Service To | Manufacturer | Model No | Delivery Date | |
| | | | | 2025-06-28 | |

Commodity Line Description: Passenger Type, Dual Rear Tire Vans, Non Raised Roof

Extended Description:

CDO off CMA DMT 23-2, to Purchase four (4) Passenger type dual rear tire vans, non raised roof, Class H, vehicle one wheelchair position, fixed route package, exterior paint scheme.
These vehicles will be utilized and titled to:

Country Roads Transit
5th Street and Railroad Avenue
PO Box 727
Elkins, WV 26241

These are replacement vehicles for:
VIN# 4607
VIN# 1832
VIN# 1833
VIN# 1831



WEST VIRGINIA DEPARTMENT OF TRANSPORTATION

Division of Highways

**1900 Kanawha Boulevard East • Building Five • Room 110
Charleston, West Virginia 25305-0430 • (304) 558-3505**

Alanna J. Keller, P.E.,

Jimmy Wriston, P. E.

**Deputy Secretary of Transportation
Deputy Commissioner of Highways**

**Secretary of Transportation
Commissioner of Highways**

11/22/2024

Bus Service Inc.,
8120 Howe Industrial
Pkwy, Canal
Winchester, OH
43110

Re: Cancellation of Balance on CDO DMT23-29, Ford Transit Van

Dear Mr. Mike Prestifilippo,

The above referenced Purchase Order in the amount of \$351,196.00 was issued on 02/17/2023. We are requesting your approval to cancel the remaining balance of \$351,196.00 that still exists on purchase order CDO DMT23-29.

Your signature on the line below will acknowledge that you concur with this action and there are no outstanding invoices against the purchase order. Please email this letter back to me at erik.s.hall@wv.gov.

This cancellation does not impact on current or future contracts which you may have with this agency. It pertains to this specific contract only.

If you have any questions or need additional information, please call:

Erik Hall
Community Planner
304-414-6473
WV Department of Transportation-DMTF-Transit Section

Signed by:

Josie Whit

696FB4841B2644D...

12/5/2024

Date

Mike Prestifilippo, Bus Service Inc.

DOT PROCUREMENT USE ONLY

Signature/ Title, Date

Mike Prestifilippo Asst. Dir. 12/10/24

You are viewing this page over a secure connection. [Click here](#) for more information.

West Virginia Secretary of State — Online Data Services

Business and Licensing

Online Data Services Help

Business Organization Detail

NOTICE: The West Virginia Secretary of State's Office makes every reasonable effort to ensure the accuracy of information. However, we make no representation or warranty as to the correctness or completeness of the information. If information is missing from this page, it is not in the The West Virginia Secretary of State's database.

BUS SERVICE, INC.

Organization Information

| Org Type | Effective Date | Established Date | Filing Date | Charter | Class | Sec Type | Termination Date | Termination Reason |
|-----------------|----------------|------------------|-------------|---------|--------|----------|------------------|--------------------|
| C Corporation | 11/15/2016 | | 11/15/2016 | Foreign | Profit | | | |

Organization Information

| | | | |
|---------------------------|----------------------------------------------------------------------------------------|---------------------------|-----------------------|
| Business Purpose | 4411 - Retail Trade - Motor Vehicle and Parts Dealers - Automobile Dealers (new, used) | | Capital Stock |
| Charter County | | | Control Number |
| Charter State | OH | | Excess Acres |
| At Will Term | | | Member Managed |
| At Will Term Years | | | Par Value |
| Authorized Shares | | Young Entrepreneur | Not Specified |
| | | | |

Addresses

| Type | Address |
|----------------------------------|----------------------------------------------------------|
| Local Office Address | 3153 LAMB AVE COLUMBUS, OH, 43219 |
| Mailing Address | 3153 LAMB AVE COLUMBUS, OH, 43219 USA |
| Notice of Process Address | BUS SERVICE INC. 3153 LAMB AVE COLUMBUS, OH, 43219 |
| Principal Office Address | 3153 LAMB AVE COLUMBUS, OH, 43219 USA |
| Type | Address |

| Officers | |
|------------------|------------------------------------------------------------|
| Type | Name/Address |
| Director | ADAM PRESTIFILIPPO 3153 LAMB AVE COLUMBUS, OH, 43219 |
| Secretary | ADAM PRESTIFILIPPO 3153 LAMB AVE COLUMBUS, OH, 43219 |
| Type | Name/Address |

| Annual Reports |
|----------------|
| Filed For |
| 2024 |
| 2023 |
| 2022 |
| 2021 |
| 2020 |
| 2019 |
| 2018 |
| 2017 |
| Date filed |

[File Your Current Year Annual Report Online Here](#)

For more information, please contact the Secretary of State's Office at 304-558-8000.

Thursday, February 13, 2025 — 1:17 PM

© 2025 State of West Virginia



Please Sign In: You must sign in to your SAM.gov account to search Entities, Responsibility/Qualification and the Disaster Response Registry.

Sign In

Select Domain Entity Information

All Entity Information

Entities

Disaster Response Registry

Responsibility / Qualification

Exclusions

Filter By

Keyword Search

For more information on how to use our keyword search, visit our [help guide](#)

Simple Search

Search Editor

☐ Any Words

☒ All Words

☐ Exact Phrase

e.g. 123456789, Smith Corp

Bus Service Inc.

Entity

Entity Name

No results found

Unique Entity ID

e.g. HYR9YJHK6SL

CAGE / NCAGE



No matches found

We couldn't find a match for your search criteria.

Please try another search or go back to previous results.

Go Back