

Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

State of West Virginia Delivery Order

Order Date: 03-17-2025

CORRECT ORDER NUMBER MUST APPEAR ON ALL PACKAGES, INVOICES, AND SHIPPING PAPERS. QUESTIONS CONCERNING THIS ORDER SHOULD BE DIRECTED TO THE DEPARTMENT CONTACT.

| Order Number: | CDO 0305 0305 FOR2500000004 1 | Change Order No: | Procurement Folder: | 1651544 |
|-----------------------|-------------------------------|------------------|--------------------------|-----------------------|
| Document Name: | FORD F-250 (W2B) | 1 | Reason for Modification: | |
| Document Description: | FORD F-250 (W2B) | | | |
| Procurement Type: | Central Delivery Order | | | |
| Buyer Name: | Brandon L Barr | | | |
| Telephone: | 304-558-2652 | | | |
| Email: | brandon.l.barr@wv.gov | | | |
| Shipping Method: | Best Way | | Master Agreement Number: | CMA 0212 MVTRUCK25B 1 |
| Free on Board: | FOB Dest, Freight Prepaid | | | |

| VENDOR | | | | DEPARTMENT CONTACT | | |
|--------|---|---------------|---------|--------------------|---|--|
| THOF | lor Customer Code: RNHILL GROUP INC FORD FAIRLANE | 00000011167 | 9 | | Requestor Name: Requestor Phone: Requestor Email: | Harry Anthony Evans (304) 792-7005 h.tony.evans@wv.gov |
| CHAF | PMANVILLE | | WV | 25508 | | |
| | or Contact Phone: | 304-855-8300 | Extensi | on: | 4 | 2025 FILE LOCATION |
| | Discount Allowed | Discount Pero | entage | Discount Days | | TEE LOCATION |
| #1 | No | 0.0000 | | 0 | | |
| #2 | No | | | | | |
| #3 | No | | | | | |
| #4 | No | | | | | |

| INVOIC | E TO | | SHIP TO |
|------------------------------------|----------|-----------------------------------|----------|
| ACCOUNTING FORESTRY DIVISION OF | | RECEIVING FORESTRY DIVISION OF | |
| 7 PLAYERS CLUB DRIVE | | 1ST FLOOR | |
| DIVISION OF FORESTRY | | 7 PLAYERS CLUB DR | |
| CHARLESTON | WV 25311 | CHARLESTON | WV 25311 |
| US | | us | |

Purchasing Division's File Copy

Total Order Amount: \$48,632.00

PURCHASING DIVISION AUTHORIZATION

DATE:

Date Printed: Mar 18, 2025

ELECTRONIC SIGNATURE ON FILE

ENCUMBRANCE CERTIFICATION

DATE:

ELECTRONIC SIGNATURE ON FILE

Page: 1

Extended Description:

Fuel: Flex-Fuel

SWC MVTRUCK25B Class 28 Large PK/Crew Cab 4WD/AWD Off Road Package Tow Package Ford F-250 W2B Color: White Color Code: Z1

| Line | Commodity Code | Quantity | Unit | Unit Price | Total Price |
|--------------|----------------|--------------|------|---------------|---------------|
| 1 | 25100000 | 1.00000 | EA | \$48,632.0000 | \$48,632.00 |
| Service From | Service To | Manufacturer | | Model No | Delivery Date |
| | | | | | 2025-03-17 |

Commodity Line Description:

MVTRUCK25 FORD F-250 (W2B)

Extended Description:

MVTRUCK25 - 2025 or latest model vehicle:

Note: See attached Exhibit_A Pricing Page(s) for Contract pricing. If vendor is submitting a bid online, Vendor should enter \$0.00 in the Oasis commodity line.

SWC MVTRUCK25B Class 28 Large PK/Crew Cab 4WD/AWD Off Road Package Tow Package Ford F-250 W2B

Color: White Color Code: Z1 Fuel: Flex-Fuel

FORM ID: WV-PRC-CDO-002 2020/05

Page: 2

Class 28 - Automobile Large Pick Up Crew Cab

| Vendor Name: | Thornhill Ford |
|------------------------|--|
| Manufacturer/Brand: | FORD |
| Model Name & Number: | F250 W2B |
| Vehicle Requirements: | |
| Classification: | Large Pick Up Crew Cab |
| Drive: | 4 Wheel/All Wheel with High and Low Range |
| Passanger seating: | 5 minimum (including driver) |
| Doors: | 4 full doors, minimum |
| Wheelbase: | 148 in., minimum |
| GVWR: | 8,800 lbs. min, 10,000. lbs. max |
| Engine: | 8 cylinder minimum for gasoline engines, 6 cylinder minimum for diesel |
| Off Road Package: | Includes but not limited to: Limited Slip rear ade, traction lock differential, heavy duty engine cooling, skid plates, heavy duty suspension with gas shocks, tow hooks and all terrain tires. |
| fow Paduige: | Factory Complete: Includes Integrated electric trailer brake controller, hitch, and wiring |
| kwitches: | Minimum of three (3) Factory Up- Fitter Switches. |
| led: | Short bed |
| ledliner: | Installed Spray-In Liner |
| lush/All-weether mats | Installed on driver and passenger front and second row, except where vinyl floor covering is present. |
| liding Rear Window: | Not Regulred |
| dditional Regulæments: | Factory Running Boards/Step Bars, |
| | cab length tandard equipment requirements as required in sector. |
| endor Bld Response: | |
| Vehicle fuel type | Unit Price |
| soline | Ample of the second of |
| n-fuel | s 48632. 5 - |
| esei | military for the second |
| IG/Biffoel | \$ |
| furted | \$ |
| Hone | in the second se |

| Manufacturer's Standard Available Colors | | | | | |
|--|-------------------|--|--|--|--|
| Standard Color Code | Color Description | | | | |
| um | BIACK | | | | |
| HX | Blue nutalli | | | | |
| MT | GRAY | | | | |
| DR | AVALANCHE | | | | |
| 21 | White | | | | |
| Pa | RACE RED | | | | |
| | | | | | |
| | | | | | |

Vendor Contact: Charles EUS5
Phone No.: 304-855-1289

Email: Charles - B/ls. @ Thoush. V. Acharlis - Com

| FO8 Dezlership: (Deduct) | |
|--|--|
| FOB Other than Metro Charleston - Per Mile | |

*Note - The above delivery "options" above are not evaluated as part of the award.

\$



West Virginia Department of Administration Fleet Management

| For Governo | ors Office | Use Only |
|-------------|------------|----------|
| ☐ Approve | d [| Declined |

Signature

| rieet Managemen | IX. |
|--|--|
| Vahida | Request Do |
| veriicle | nequest |
| AGENCY INFORMATION | |
| COORDINATOR NAME ANTHONY EVANS | DEPARTMENT Commerce |
| AGENCY/BILL CODE FT03 FORESTRY | seminate at a |
| e-mail_h,tony.evans@wv.gov phone no. <u>(304) 352</u> -4875 | DATE <u>1</u> /6/2025 |
| FUND # 0250 App. 34100 DEPT # | |
| VEHICLE MISSION | etalwite file etalwine error er er er etalwine e |
| | to next restant. Thereen to fleet fill in this continut |
| ☐ Decommission vehicle (| o to next section) |
| JUSTIFICATION/PURPOSE VEHICLE WAS APPROVED FOR I | |
| Est. # of days per week used 5 | Est. # of miles per month used 1000 |
| CABINET SECRETARY APPROVAL | DATE 3/6/2 |
| VEHICLE PURCHASE | |
| Type of vehicle Use | ed Vehicle Used Vehicle Mileage |
| Who owns this vehicle? Leased from Fleet 💆 Ag | ency Owned DOC ID |
| MAKE Ford | Model <u>F-250 (</u> W28) |
| YEAR 2025 COLOR WHITE | Fuel Type Flex-Fuel |
| New Vehicle Class/Description 28targe Pick up Crew Cab4WD/AW | VD w/ High & Low Range, 5 Seats Minimum/Includes Driver, 4 Full Doors Minimum, (Engines: Gas. 8 cvl., Dicsel: 5 cvl., Off Road Packase; Includes but not limited to: |
| DEALERSHIP Thornhill Ford | PURCHASE PRICE \$48,632,00 |
| USED VEHICLE VIN# | that the day approximate for inflationary |
| DECOMMISSIONED VEHICLE | |
| MAKE FORD | MODEL EXPLORER |
| YEAR 2016 MILEAGE 12223 | 3 LICENSE # SA006818 |
| VIN# 1FM5K8B85GGD31770 40 10 | tred |
| DECOMMISSIONING METHOD DTSP - Deliver to Surp | olus DEFERRED |
| JUSTIFICATION FOR DEFERRED | |
| For FMO Office Use Only | |
| APPROVED DECLINED | |
| EXECUTIVE DIRECTOR, FMD Hunth youh | DATE 3/6/25 |
| | |

PAGE 1 of 1

FORM DOA-FM-059 Revised (31 October 2019)

To: All State Agencies Under Purchasing Division From: Samantha Willis, Director & General Counsel

WV Purchasing Date: January 22, 2025

Re: \$100,000 Spending Requests

MEMORANDUM

Pursuant to Executive Order 4-25, signed into effect by Governor Morrisey on January 14th, 2025, all expenditures over \$100,000 must be reviewed by the Governor's Office in advance. Any solicitations, purchase orders, or other contracts currently in the possession of the Purchasing Division, which are estimated to cost over \$100,000 are being placed on hold for review. Our Division is providing documentation of those to the Governor's Office for review.

Any new requisitions valued over \$100,000 that are received by the Purchasing Division, must have a copy of this memorandum and accompanying signatures to process as usual. If there is no evidence of Governor's Office review or approval, your requisition will be returned to seek that approval.

Thank you all for your hard work, and please feel free to reach out with any questions on our end; if you have questions about the procedure for seeking the necessary approvals internally, I would recommend reaching out to your Cabinet Secretaries and/or your Department's Governor's Office liaison.

The Accompanying Request has been reviewed and approved by the following:

A normal Maria

Agency rieso

Cabinet Secret A/Department Head

Governor's Office Representative

03/06/2025

Date

Plate

Date

Approved:

Eni fauscholder 3/6/25

West Virginia Department of Administration

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West Virginia Secretary of State --- Online Data Services

Business and Licensing Online Data Services Help

Business Organization Detail

NOTICE: The Wass Virginia Secretary of State's Office makes every reasonable effort to ensure the accuracy of information. However, we make no representation or warranty as to the correctness or completeness of the information. If information is missing from this page, it is not in the The West Virginia Secretary of State's database.

THORNHILL GROUP, INC.

| Organization Information | | | | | | | | |
|--------------------------|----------------|------------------|-------------|----------|--------|----------|-------------------|--------------------|
| Ong Type | Effective Date | Established Date | Filing Date | Charler | Class | Sec Type | Terraination Date | Termination Reason |
| C Corporation | 11/9/2004 | | 11/9/2004 | Domestic | Profit | | | |

| Business Purpose | 4411 - Retail Trade - Motor Vehicle and Parts Dealers - Automobile Dealers (new, used) | Capital Stock | 5000.0000 |
|--------------------|--|--------------------|---------------|
| Charter County | Boone | Control Number | 71304 |
| Charter State | WV | Excess Acres | |
| At Will Term | | Member Managed | |
| At Will Term Years | | Par Value | 50.000000 |
| Authorized Shares | 100 | Young Entrepreneur | Not Specified |

| Add | | |
|---------------------------|---|--|
| Addresses | Address | |
| Туре | NULLIPSS | |
| Local Office Address | 500 FORD FAIRLANE CHAPMANVILLE, WV, 25508 | |
| Mailing Address | P.O. IGCX 1449 CHAPMANVILLE, WV, 25508 USA | |
| Mailing Address | GEORGE R NISBET JR. RT 119 SOUTH CORRIDOR G CHAPMANVILLE, WY, 25508 USA | |
| Notice of Process Address | WALLY THORNHILL 500 FORD FARLANE FT 119 NO CHAPMANVILLE, WY, 25506 | |
| Principal Office Address | S00 FORD FAIRLANE RT 119 NORTH CHAPMANVILLE, WV, 25508 USA | |
| Туре | Address | |

| Officers | |
|----------------|--|
| Тура | Name/Address |
| Director | WALLY THORNHILL PO BOX 340 PECKS MILL, WV, 25547 |
| Director | NATHAN THORNHILL PO BOX 949 PECKS MILL, VV, 25547 |
| Incorporator | Wally L. Thornhill. P.J. Box 340 Pecks Mill, Wy, 2547 USA |
| President | WALLY L THORNHILL PO BOX 1449 CHAPMANULE, WV, 25508 |
| Secretary | NATHAN THORNHILL PO BOX 940 PECKS MILL, WV, 25547 |
| Treasurer | JAMES B DIVITA 3005 MICHAEL AVENUE BELLE, W. 25015 |
| Vice-President | NATHAN THOPNHILL PO BOX 940 PECKS MLL, WV, 25547 |
| Туре | Neme/Address |

| DBA | | | |
|--------------------------------------|-------------|----------------|------------------|
| DBA Mame | Description | Effective Date | Termination Date |
| THORNHILL FACTORY OUTLET OF DANVILLE | TRADENAME | 4/17/2015 | 11/2/2020 |
| THORNHILL FORD | TRADENAME | 8/1/2018 | |
| THORNHILL FORD LINCOLN | TRADENAME | 10/7/2010 | |
| THORNHILL FORD LINCOLN-MERCURY | TRADENAME | 8/19/2005 | 10/7/2010 |
| THORNHILL LINCOLN | TRADENAME | 7/24/2018 | |
| DBA Name | Description | Effective Date | Termination Date |

| Date | | Amendment | |
|------|-----------|--|--|
| | 3/12/2024 | B4WV Other Change: The 25 shares owned by George R. Nisbet, dr. have been converted to treasury shares. The said George R. Nisbet, Jr. no longer owns any shares of the corporation. | |
| | 7/18/2017 | WALLY I. THORNHILL WILL HAVE A TOTAL OF 75 SHARES. GEORGE R. NISBET WILL HAVE A TOTAL OF 25 SHARES. | |
| Date | | Amendment | |

| Annual Reports | |
|----------------|--|
| Filed For | |
| 2025 | |
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| Date filed | |

For more information, please contact the Secretary of State's Office at 304-558-8000.

Tuesday, March 18, 2025 — 8:55 AM

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