

Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

State of West Virginia Master Agreement

Order Date: 03-28-2025

CORRECT ORDER NUMBER MUST APPEAR ON ALL PACKAGES, INVOICES, AND SHIPPING PAPERS. QUESTIONS CONCERNING THIS ORDER SHOULD BE DIRECTED TO THE DEPARTMENT CONTACT.

| Order Number: | CMA 0210 4472 ISC2200000006 5 | Procurement Folder: | 968525 |
|---------------------------|--|----------------------------|--------------------|
| Document Name: | CO#3: Professional Database Admin Services (OT24132) | Reason for Modification: | |
| Document Description: | CO#3: Professional Database Admin Services (OT24132) | Implement CO#3 renewal for | an additional year |
| Procurement Type: | Central Master Agreement | | |
| Buyer Name: | | | |
| Telephone: | | | |
| Email: | | | |
| Shipping Method: Best Way | | Effective Start Date: | 2022-03-28 |
| Free on Board: | FOB Dest, Freight Prepaid | Effective End Date: | 2026-03-27 |

| | ment ter Anni | VENDOR | 2 | | | DEPARTMENT CONTACT |
|-------|-------------------|--------------|---------|---------------|------------------|----------------------|
| Vendo | or Customer Code: | 0000001771 | 49 | | Requestor Name: | Andrew C Lore |
| MAHA | NTECH CORP | | | | Requestor Phone: | 304-352-4944 |
| 405 C | APITOL ST STE 101 | | | | Requestor Email: | andrew.c.lore@wv.gov |
| CHAR | LESTON | | wv | 25301 | | |
| us | | | | | | |
| Vendo | or Contact Phone: | 3047202246 | Extensi | ion: | | 025 |
| Disco | ount Details: | | | | . 156 | LOCATION |
| | Discount Allowed | Discount Per | centage | Discount Days | | EUCATION |
| #1 | No | 0.0000 | | 0 | | |
| #2 | No | | | | | |
| #3 | No | | | | | |
| #4 | No | | | | | |

| | INVOICE TO | | SHIP TO | | | |
|--|------------|-------------------------|--------------------|--|--|--|
| DEPARTMENT OF ADMINISTRA | TION | WV OFFICE OF TECHNOLOGY | | | | |
| OFFICE OF TECHNOLOGY | | BLDG 5, 10TH FLOOR | BLDG 5, 10TH FLOOR | | | |
| 1900 KANAWHA BLVD E, BLDG 5 10TH FLOOR | | 1900 KANAWHA BLVD E | | | | |
| CHARLESTON | WV 25305 | CHARLESTON | WV 25305 | | | |
| us | | us | | | | |

CR 3-31-25 Purchasing Division's File Copy

Open End **Total Order Amount:**

TLW 3/28/25 PURCHASING DIVISION AUTHORIZATION

ELECTRONIC SIGNATURE ON FILE

TTORNEY GENERAL APPROVAL AS TO FORM

CTRONIC SIGNATURE

ENCUMBRANCE CERTIFICATION

ELECTRONIC SIGNATURE ON FILE

Page: 1

Date Printed: Mar 28, 2025 Order Number: CMA 0210 4472 ISC2200000006 5

FORM ID: WV-PRC-CMA-002 2020/01

Extended Description:

Change Order 3

Change Order 3 is issued to renew contract for one (1) year according to all terms, conditions, specifications and pricing contained in the original contract.

Effective Dates: 3/28/2025 - 3/27/2026

Renewals Remaining: 0

All provisions of the Original Contract and subsequent Change Orders not modified herein shall remain in full force and effect.

No other changes.

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|----------------|--------------|----------|---------------|------------|
| 1 | 80111609 | | | HOUR | 96.000000 |
| | Service From | Service To | | Service Contr | act Amount |
| | | | | 0.00 | |

Commodity Line Description:

Professional DBA - Year 1

Extended Description: Professional DBA - Year 1

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|----------------|--------------|----------|----------------|------------|
| 2 | 80111609 | | | HOUR | 96.000000 |
| | Service From | Service To | | Service Contra | act Amount |
| | | | | 0.00 | |

Commodity Line Description:

Professional DBA - Year 2

Extended Description: Professional DBA - Year 2

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|----------------|--------------|----------|---------------|------------|
| 3 | 80111609 | | | HOUR | 96.000000 |
| | Service From | Service To | | Service Contr | act Amount |
| | | | | 0.00 | |

Commodity Line Description:

Professional DBA - Year 3

Extended Description: Professional DBA - Year 3

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|----------------|--------------------|----------|---------------|------------|
| 4 | 80111609 | | | HOUR | 96.000000 |
| | Service From | ce From Service To | | Service Contr | act Amount |
| | | | | 0.00 | |

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Commodity Line Description:

Professional DBA - Year 4

Extended Description: Professional DBA - Year 4

Date Printed: Mar 28, 2025 Order Number: CMA 0210 4472 ISC2200000006 5

FORM ID: WV-PRC-CMA-002 2020/01



STATE OF WEST VIRGINIA DEPARTMENT OF ADMINISTRATION

OFFICE OF TECHNOLOGY

Eric L. Householder Cabinet Secretary State Capitol
Charleston, West Virginia 25305

Heather Abbott Chief Information Officer

February 24, 2025

Channa Arjuna, President Mahantech Corp. carjuna@mahantech.com

Subject: Renewal of agreement CMA ISC22*06, Professional DBA Renewal

Dear Mr./Ms. Arjuna:

Provisions were included, in the original contract documents, to renew subject contract under the same terms, conditions and pricing. The renewal dates are March 28, 2025 through March 27, 2026. If your company agrees to this renewal, please sign below and return to my attention as soon as possible.

Please contact me if you have any questions.

Sincerely,

Meghan S. Shears

Meghan S. Shears
Chief Financial Officer
West Virginia Office of Technology
1900 Kanawha Blvd. E., Bldg. 5, 10th Floor
Charleston, WV 25305

Attachment

We agree to renew the contract for the period as stated above under the same terms, conditions and pricing as in the original purchase order and any change orders thereto.

| Channa Arjuna/ | Channy Aryung | 02/24/2025 |
|----------------|----------------|------------|
| | Name/Signature | Date |



STATE OF WEST VIRGINIA **DEPARTMENT OF ADMINISTRATION**

OFFICE OF TECHNOLOGY

Eric L. Householder Cabinet Secretary

State Capitol
Charleston, West Virginia 25305

Heather Abbott Chief Information Officer

TO:

Toby Welch

Senior Buyer, Purchasing Division

FROM:

Meghan S. Shears

Chief Financial Officer, West Virginia Office of Technology

SUBJECT:

CMA ISC22*06 Change Order 3 – Professional DBA Renewal

DATE:

March 5, 2025

The WVOT is requesting the above Change Order to renew the subject contract under the same pricing, terms and conditions, and specification contained in the Original Contract and subsequent Change Orders not modified herein.

Please let me know if you need anything further to support this request.



ERIC L. HOUSEHOLDER CABINET SECRETARY

Governor's Office Representative

STATE OF WEST VIRGINIA DEPARTMENT OF ADMINISTRATION

SAMANTHA WILLIS
PURCHASING DIRECTOR

PURCHASING DIVISION

| To: All State Agencies Under Purchasing Division From: Samantha Willis, Director & General Counsel | |
|---|---|
| WV Purchasing | |
| Date: January 23, 2025 | |
| Re: \$100,000 Spending Requests | |
| MEMORA) | NDUM |
| Pursuant to Executive Order 4-25, signed into effect in expenditures over \$100,000 must be reviewed by the purchase orders, or other contracts currently in the prestimated to cost over \$100,000 are being placed documentation of those to the Governor's Office for rev | Governor's Office in advance. Any solicitations, cossession of the Purchasing Division, which are on hold for review. Our Division is providing |
| Any new requisitions valued over \$100,000 that are recopy of this memorandum and accompanying signature Governor's Office review or approval, your requisition values of the second seco | res to process as usual. If there is no evidence of |
| Thank you all for your hard work, and please feel free have questions about the procedure for seeking the ne reaching out to your Cabinet Secretaries and/or your Dep DBA ADMINS Fration | cessary approvals internally, I would recommend |
| Mahantech \$199,680.00 | |
| The Accompanying Request has been reviewed and appr | roved by the following: |
| Honthan D. Abbott | 2/24/2025 |
| Agency Head | Date |
| Agency Head April Gougela Cole | 3/25/25 |
| Cabinet Secretary/Department Head | Date |
| | |

Date

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MAHANTECH CORP.

| Organization Information | | | | | | | | |
|--------------------------|-------------------|---------------------|----------------|---------|--------|-------------|---------------------|-----------------------|
| Org Type | Effective Date | Established Date | Filing Date | Charter | Class | Sec Type | Termination Date | Termination Reason |
| C Corporation | 6/15/1999 | | 6/15/1999 | Foreign | Profit | | | |

| | 5414 - Professional, Scientific and | | | |
|-----------------------|--|----------------------|---------------|---------|
| Business Purpose | Techincal Servies - Professional, Scientific and Techincal Servies - Specialized Design Service (interior, industrial, graphic) | Capital Stock | 0.0000 | |
| Charter County | | Control Number | 12914 | |
| Charter State | DE | Excess Acres | 0 | |
| At Will Term | | Member Managed | | × Close |
| At Will Term Years | | Pa Hi, I'm | SOLO! I can h | |
| Authorized Shares | 0 | | your Annual | |

| Addresses | |
|------------------------------|---|
| Туре | Address |
| Local Office Address | 405 CAPITOL ST STE 101 CHARLESTON, WV, 25301 |
| Mailing Address | AUSTIN & ASSOCIATES A.C. 1556 KANAWHA BLVD E CHARLESTON, WV, 25311 USA |
| Notice of Process Address | REGISTERED AGENTS INC 110 JAMES STREET HINTON, WV, 25951 |
| Principal Office Address | 405 CAPITOL STREET SUITE 101 CHARLESTON, WV, 25301 USA |
| Туре | Address |

| Officers | |
|-----------|--|
| Туре | Name/Address |
| Director | CHANNA ARJUNA 405 CAPITOL ST STE 101 CHARLESTON, WV, 25301 |
| President | CHANNA ARJUNA 1578 HAMPTON ROAD CHARLESTON, WV, 25314 |
| Secretary | CHANNA M. ARJUNA 1578 HAMPTON ROAD CHARLESTON, WV, 25314 |
| Туре | Name/Address |

| DBA Name | Description | Effective Date | Terminatio | n Date |
|-----------------------|-------------|--------------------------|------------|--------|
| RX DATA SYSTEMS CORP. | TRADENAME | 10/31/2017 | | - |
| DBA Name | Description | Hi, I'm SOLO! I can help | | ate |
| | | you file your Ar | - | |
| Annual Reports | | Report. | | |
| Filed For | | | | |
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For more information, please contact the Secretary of State's Office at 304-558-8000.

Friday, March 28, 2025 — 9:30 AM

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