

Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# State of West Virginia

# **Master Agreement**

Order Date: 10-30-2024

CORRECT ORDER NUMBER MUST APPEAR ON ALL PACKAGES, INVOICES, AND SHIPPING PAPERS. QUESTIONS CONCERNING THIS ORDER SHOULD BE DIRECTED TO THE DEPARTMENT CONTACT.

| Order Number:         | CMA 0323 9612 WWV240000002 2                  | Procurement Folder:        | 1260832             |
|-----------------------|---|----------------------------|---------------------|
| Document Name:        | CO #1 Auditing Services up to seven (7) LWDBs | Reason for Modification:   |                     |
| Document Description: | CO #1 Auditing Services up to seven (7) LWDBs | CO #1<br>To Renew Contract |                     |
| Procurement Type:     | Central Master Agreement                      |                            |                     |
| Buyer Name:           |   |                            |                     |
| Telephone:            |   |                            |                     |
| Email:                |   |                            |                     |
| Shipping Method:      | Best Way                                      | Effective Start Date:      | 2023-11 <b>-</b> 01 |
| Free on Board:        | FOB Dest, Freight Prepaid                     | Effective End Date:        | 2025-10-31          |

| VEND                              | OR          |               |                  | DEPARTMENT CONTACT    |
|-----------------------------------|-------------|---------------|------------------|-----------------------|
| Vendor Customer Code: 00000020    | 2390        |               | Requestor Name:  | Debra K Morgan        |
| SUTTLE & STALNAKER PLLC           |             |               | Requestor Phone: | (304) 558-2631        |
| THE VIRGINIA CTR STE 100          |             |               | Requestor Email: | debra.k.morgan@wv.gov |
| CHARLESTON                        | WV          | 25301         |                  |                       |
| US                                |             |               |                  |                       |
| Vendor Contact Phone: 304-343-41: | 6 Extension | on:           |                  | 3005                  |
| Discount Details:                 |             |               |                  |                       |
| Discount Allowed Discount         | Percentage  | Discount Days | Fil              | LE LOCATION           |
| #1 No 0.0000                      |             | 0             | _                |                       |
| #2 No                             |             |               |                  |                       |
| #3 No                             |             |               |                  |                       |
| #4 No                             |             |               |                  |                       |

| INVOICE TO  |               |  | SHIP TO  |  |  |  |  |
|---|---------------|--|----------|--|--|--|--|
| FISCAL AND ADMINISTRATIVE MANAGEMORKFORCE WEST VIRGINIA | GEMENT - 5301 | OFFICE OF ADMIN SUPPORT - 5<br>WORKFORCE WEST VIRGINIA | 3302     |  |  |  |  |
| 1900 KANAWHA BLVD, EAST                                 |               | 1900 KANAWHA BLVD E                                    |          |  |  |  |  |
| BLDG 3, 3RD FLOOR, SUITE 300                            |               | BLDG 3, 8TH FLOOR                                      |          |  |  |  |  |
| CHARLESTON  | WV 25305      | CHARLESTON   | WV 25305 |  |  |  |  |
| US  |               | US   |          |  |  |  |  |

CR 10-31-24

Total Order Amount: Open End

Purchasing Division's File Copy

URCHASING DIVISION AUTHORIZATION

DATE: / aux 067 - 1081/2004

ATTORNEY GENERAL APPROVAL AS TO FORM

Page: 1

DATE: OF A SELECTRONIC SIGNATURE OF ELLE

ENCUMBRANCE CERTIFICATION

ELECTRONIC SIGNATURE ON FILE

1/1/2024

Date Printed: Oct 31, 2024 Order Number: CMA 0323 9612 WWV2400000002 2

FORM ID: WV-PRC-CMA-002 2020/01

## **Extended Description:**

Change Order #01 is issued to renew the original contract according to all terms, conditions, prices and specifications contained in the original contract including all authorized change orders.

Effective date of renewal 11/01/2024 through 10/31/2025

Renewal Years Remaining: (2)

# NO OTHER CHANGES

| Line | Commodity Code | Manufacturer       | Model No | Unit         | Unit Price     |
|------|----------------|--------------------|----------|--------------|----------------|
| 1    | 93151607       |                    |          | EA           | 0.000000       |
|      | Service From   | Service To Service |          | Service Conf | ontract Amount |
|      |                |                    |          | 0.00         |                |

**Commodity Line Description:** 

Management and Business Professional Staff

## **Extended Description:**

Management and Business Professional Staff - Refer to Exhibit A for pricing

FORM ID: WV-PRC-CMA-002 2020/01

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October 3, 2024

Suttle & Stalnaker PLLC The Virginia Center Ste 100 1411 Virginia Street East Charleston, WV 25301

Re: CO #1 WWV2400000002

WorkForce West Virginia is offering to renew the above referred CMA for Auditing Services for up to seven (7) LWBD's.

By signing below Suttle & Stalnaker PLLC indicates their agreement to the renewal for the service period of 11/01/2024 through 10/31/2025.

Please return to me via email @ Debra.K.Morgan@wv.gov.

Thank you.

WorkForce West Virginia

Suttle & Stalnaker PLLC

Date

10/3/24

10/30/24

Date

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# West Virginia Secretary of State — Online Data Services

# **Business and Licensing**

Online Data Services Help

# **Business Organization Detail**

NOTICE: The West Virginia Secretary of State's Office makes every reasonable effort to ensure the accuracy of information. However, we make no representation or warranty as to the correctness or completeness of the information. If information is missing from this page, it is not in the The West Virginia Secretary of State's database.

# SUTTLE & STALNAKER, A PROFESSIONAL LIMITED LIABILITY COMPANY

| Organization Information           |                |                  |             |          |        |          |                  |                    |
|------------------------------------|----------------|------------------|-------------|----------|--------|----------|------------------|--------------------|
| Org Type                           | Effective Date | Established Date | Filing Date | Charter  | Class  | Sec Type | Termination Date | Termination Reason |
| LLC   Limited Liability<br>Company | 6/23/1997      |                  | 6/23/1997   | Domestic | Profit |          | 6/23/2027        |                    |

| Business Purpose   | 5412 - Professional, Scientific and Techincal Servies -<br>Professional, Scientific and Techincal Servies -<br>Accounting/Tax Prep/Bookkeeping/Payroll Services<br>(CPAs) | Capital Stock         |               |
|--------------------|---|-----------------------|---------------|
| Charter County     | Kanawha   | Control Number        | 0             |
| Charter State      | wv  | Excess Acres          |               |
| At Will Term       | Т   | Member Managed        | MGR           |
| At Will Term Years | 30  | Par Value             |               |
| Authorized Shares  |   | Young<br>Entrepreneur | Not Specified |

| ddresses                  |  |  |  |  |
|---------------------------|--|--|--|--|
| Туре                      | Address  |  |  |  |
| Designated Office Address | 1411 VIRGINIA STREET E<br>SUITE 100<br>CHARLESTON, WV, 25301                 |  |  |  |
| Mailing Address           | 1411 VIRGINIA STREET, E.<br>SUITE 100<br>CHARLESTON, WV, 25301<br>USA        |  |  |  |
| Notice of Process Address | PATRICIA CLARK<br>1411 VIRGINIA STREET E<br>STE 100<br>CHARLESTON, WV, 25301 |  |  |  |
| Principal Office Address  | 1411 VIRGINIA ST E<br>SUITE 100<br>CHARLESTON, WV, 25301<br>USA              |  |  |  |
| Гуре                      | Address  |  |  |  |

| Officers |  |  |
|----------|--|--|
| Туре     | Name/Address   |  |
| Manager  | PATRICIA CLARK<br>1411 VIRGINIA STREET, E.<br>SUITE 100<br>CHARLESTON, WV, 25301   |  |
| Member   | ROBERT C. NEWTON<br>1411 VIRGINIA STREET E STE 100<br>CHARLESTON, WV, 25301<br>USA |  |

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Jump to: VCUST





Home & Personalize Accessibility App Help About

#### Close

Vendor/Customer

#### Address

Address Information

Prenote/EFT

Remittance Advice

Contact Information

Contact Address Information

Geographic Designation

Change Management

**Business Type** 

Service Area

Commodity

W-8 Form

Authorized Dept.

**Prevent Spending** 

**Prevent Orders** 

Certification

Disclosures

Vendor User Information

Vendor Attachments

## Vendor/Customer

## Address

City State/Province Zip/Postal Code Principal Contact Address Type Street 1 WALLACE SUTTLE 25301 1411 VIRGINIA ST E STE 100 CHARLESTON WV ✓ Payment 25301 DIANE FLINT THE VIRGINIA CTR STE 100 CHARLESTON WV Ordering First Prev Next Last

Save Undo Delete Insert Copy Paste Vendor/Customer: 000000202390

SUTTLE & STALNAKER PLLC

Address Type: Payment Division/Department: Additional Address Info. :

Default Currency: USD - US Dollar

City: CHARLESTON

Active From: 01/01/1999

Active To: Default Record :

Mail Returned: Active Address: Yes

Prevent New Spending:

Address ID: CV10001

Street 2:

State/Province: WV

Extended DUNS: Unique Entity Identifier:

Zip/Postal Code: 25301

DUNS:

Country Phone Code: 1 Street 1: 1411 VIRGINIA ST E STE 10

Phone: 304-343-4126

Phone Extension:

County:

County Name:

Country: US

CAGE Code: ▶ Prenote/EFT

Remittance Advice

D Contact Information

Contact Address Information

Geographic Designation Change Management

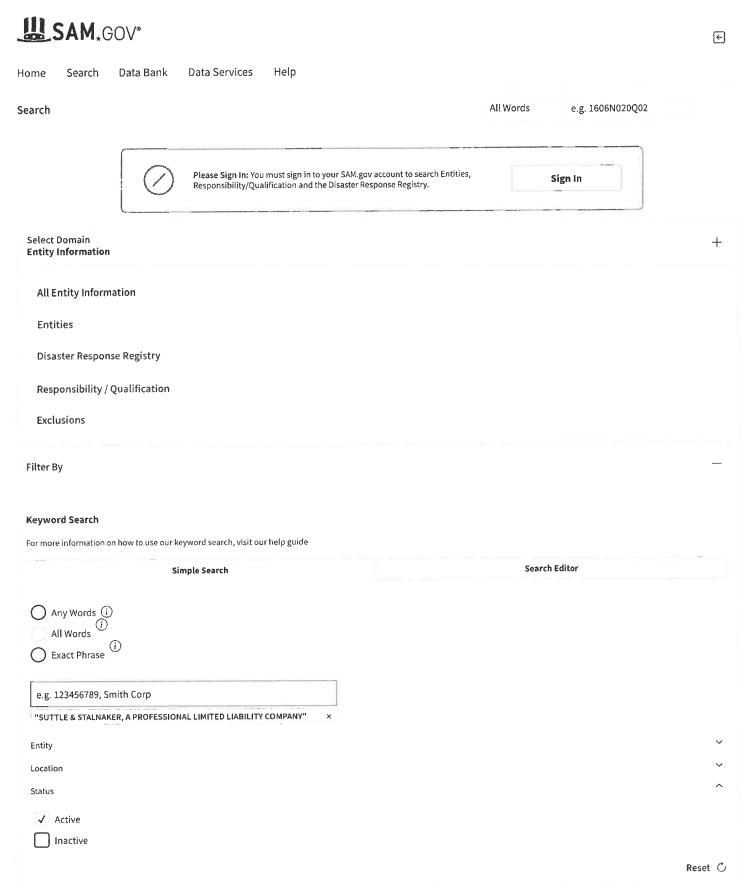
Top

Modify Existing Record Add New Address

Master Address Master Contacts Languages

Vendor Transaction History

An official website of the United States government Here's how you know





# No matches found

# COMPLIANCE VERIFICATION CHECKLIST FOR REQUISITION SUBMISSION

| Purchasing Division Use:  Buyer: 10 - Bordon Ban Date: 10/31/2024 | Agency: WorkForce West Virginia                              |
|---|--|
| Solicitation No. CMA WW24402 CO1                                  | Procurement Officer Submitting Requisition:<br>Debbie Morgan |
|   | Requisition No.<br>CMA WWV240000002                          |
|   | PF No.:<br>1260832   |

This checklist **MUST** be completed by a state agency's designated procurement officer and submitted with the Purchase Requisition to the Purchasing Division. The purpose of the checklist is to verify that an agency procurement officer has obtained and included required documentation necessary for the Purchasing Division to process the requisition without future processing disruptions. At the agency's preference, the agency **MUST** either submit the checklist by attaching it to the requisition's Header **OR** by placing it in the requisition's Procurement Folder.

# FOR ALL SOLICITATION TYPES:

|   | Compliance Check Type   | Required  | Provided, if Required | Not Required | Purch. Div.<br>Confirmation |
|---|---|-----------|-----------------------|--------------|-----------------------------|
| 1 | Specifications and Pricing Page included  | $\square$ |                       |              |                             |
| 2 | Use of correct specification template   | $\square$ |                       |              |                             |
| 3 | Use of correct requisition type [CRQS $\rightarrow$ CCT or CPO] or [CRQM $\rightarrow$ CMA] |           |                       |              |                             |
| 4 | Use of most current terms and conditions (www.state.wv.us/admin/purchase/TCP.pdf)           | $\square$ | ,                     |              |                             |
| 5 | Maximum budgeted amount in wvOASIS  | $\square$ |                       |              |                             |
| 6 | Suggested vendors in wvOASIS  | $\square$ |                       |              |                             |
| 7 | Capitol Building Commission pre-approval  |           |                       |              |                             |
| 8 | Financing (Governor's Office)<br>pre-approval   |           |                       |              |                             |
| 9 | Fleet Management Division pre-approval  |           |                       |              |                             |

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|  | Compliance Check Type                              | Required     | Provided, if Required | Not Required | Purch. Div.<br>Confirmation |  |  |  |  |
|--|--|--------------|-----------------------|--------------|-----------------------------|--|--|--|--|
| 10   | Insurance requirements                             |              |                       |              |                             |  |  |  |  |
|  | Commercial General Liability                       |              |                       |              |                             |  |  |  |  |
|  | Automobile Liability                               |              |                       |              |                             |  |  |  |  |
|  | Workers' Compensation/Employer's<br>Liability      |              |                       |              |                             |  |  |  |  |
|  | Cyber Liability                                    |              |                       |              |                             |  |  |  |  |
|  | Builder's Risk/Installation Floater                |              |                       |              |                             |  |  |  |  |
|  | Professional Liability                             |              |                       |              |                             |  |  |  |  |
|  | Other (specify)                                    |              |                       |              |                             |  |  |  |  |
| 11   | Office of Technology CIO pre-approval              |              |                       |              |                             |  |  |  |  |
| 12   | Treasurer's Office (banking)<br>pre-approval       |              |                       |              |                             |  |  |  |  |
| FOR  | FOR CHANGE ORDERS/RENEWALS:                        |              |                       |              |                             |  |  |  |  |
| 1  | Two-party agreement                                | abla         | $\checkmark$          |              | $\checkmark$                |  |  |  |  |
| 2  | Standard change order language                     | abla         | $\checkmark$          |              | $\checkmark$                |  |  |  |  |
| 3  | Office of Technology CIO approval                  |              |                       | $\checkmark$ |                             |  |  |  |  |
| 4  | Justification for price increases/backdating/other |              |                       | $\checkmark$ |                             |  |  |  |  |
| 5  | Bond Rider (Construction)                          |              |                       | $\checkmark$ |                             |  |  |  |  |
| 6  | Secretary of State Verification                    | $\checkmark$ | $\checkmark$          |              | $\checkmark$                |  |  |  |  |
| 7  | State debarment verification                       | $\square$    | $\checkmark$          |              | $\checkmark$                |  |  |  |  |
| 8  | Federal debarment verification                     | $\square$    | $\checkmark$          |              | $\checkmark$                |  |  |  |  |
| *The items pre-checked are required before a Purchase Requisition may be submitted to the Purchasing Division. Failure to complete and verify this documentation may result in rejection of the requisition back to the agency. It is up to the agency procurement officer to determine if pre-approvals, insurance, or other documentation is needed for the purchase. The referenced information below may be used to make this determination. |  |              |                       |              |                             |  |  |  |  |
|  | urchasing Division Use Only:                       |              |                       |              |                             |  |  |  |  |
| I have reviewed the requisition identified above and find that it is sufficient to advertise publicly to the vendor community.  My review does not preclude the possibility that the vendor community, or some other entity, will identify an area of concern; however, should such issues or concerns arise, they will be reviewed and addressed as may be appropriate.   |  |              |                       |              |                             |  |  |  |  |
|  | Signature: 10/31/2021                              |              |                       |              |                             |  |  |  |  |

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